

**ASSIGNED**

AMENDED

Serial No. **60412****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office. **AUG 29 1994**

Returned to applicant for correction.

Corrected application filed. **NOV 02 1994** Map filed. **AUG 29 1994**

The applicant Merle B. & Glenna J. Steele  
6475 Gary Avenue of Las Vegas  
Street and No. or P.O. Box No. City or Town  
Nevada 89139 hereby makeS. application for permission to change the  
State and Zip Code No.  
point of diversion manner of use and place of use of a portion  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit No. 11309 Certificate 4336  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is an underground source  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0333 cfs not to exceed 5.0 acre feet per year  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for quasi-municipal & domestic purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation & domestic purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 16, T22S,  
Describe as being within a 40-acre subdivision of public survey and by course and  
R60E, M.D.B. & M. or at a point from which the Center Quarter (C $\frac{1}{4}$ )  
distance to a section corner. If on unsurveyed land, it should be stated.  
corner of Section 16 bears South 72°47'06" West a distance of 732.10  
feet.
6. The existing permitted point of diversion is located within the Southeast Quarter (SE $\frac{1}{4}$ ) of the  
If point of diversion is not changed, do not answer.  
Northwest Quarter (NW $\frac{1}{4}$ ) of Section 20, Township 20 South, Range 61  
East, M.D.B. & M., Clark County, Nevada at a point from which the West  
Quarter (W $\frac{1}{4}$ ) corner bears South 88°21'00" West a distance of 2033.1 feet.
7. Proposed place of use SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 16, Township 22 South, Range  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
60 East, M.D.B. & M., Clark County, Nevada, being the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$  of Section 16, Township 22 South, Range 60 East.
8. Existing place of use is a portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the North-  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
west Quarter (NW $\frac{1}{4}$ ) of Section 20, Township 20 South, Range 61 East,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
M.D.B. & M., Clark County, Nevada.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) well, submersible 1 $\frac{1}{2}$  horsepower sub-  
State manner in which water is to be diverted, i.e. diversion structure.  
mersible pump, pressure tanks, and water lines to four residences.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works Thirty-Five Thousand Dollars
13. Estimated time required to construct works two years

14. Estimated time required to complete the application of water to beneficial use five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water will be used in four (4) residences at the rate not to  
exceed 1.25 acre foot per year per residence. This will not exceed  
a total of 5.0 acre feet per year.

By s/Richard J. Baughman  
Richard J. Baughman  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared jr/gkl jr/bk

Protested \_\_\_\_\_

**APPROVAL** \_\_\_\_\_ **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11309, Certificate 4336 is issued subject to the terms and conditions imposed in said Permit 11309, Certificate 4336 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0333 cubic feet per second, but not to exceed 5.0 acre-  
feet per year.

Work must be prosecuted with reasonable diligence and be completed on or before February 24, 1997

Proof of completion of work shall be filed before March 24, 1997

Application of water to beneficial use shall be made on or before February 24, 2000

Proof of the application of water to beneficial use shall be filed on or before March 24, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 22 1996

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 24th day of February

A.D. 19 95

*[Signature]*  
 State Engineer